

# ALPACA WESTERN EXTRAVAGANZA

*Print clearly or type.*

Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

*Print name of each registrant as it should appear on name badges:*

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

### Parking Pass

Parking pass for motorized vehicles is required for Event Center lot.

We will need \_\_\_\_\_ parking passes @ \$15 each \$ \_\_\_\_\_

Payment: Check: \_\_\_\_\_ (payable to AWE) Credit Card: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

### Summary of other forms:

Line 2 - Stall Reservation Form Total \$ \_\_\_\_\_  
 Line 3 - Halter Show Form Total \$ \_\_\_\_\_  
 Line 4 - Fleece Show Form Total \$ \_\_\_\_\_  
 Line 5 - Sponsorship Form Total \$ \_\_\_\_\_  
 Line 6 - Vendor Reservation Total \$ \_\_\_\_\_

**Volunteers always needed! Please let us know where you would like to help.**

*Fleece Show \* Halter Show \* Check In \* Traffic \* Set Up/Tear Down*

Name \_\_\_\_\_ Area \_\_\_\_\_

Name \_\_\_\_\_ Area \_\_\_\_\_

Name \_\_\_\_\_ Area \_\_\_\_\_

**TOTAL DUE (USD):** \$ \_\_\_\_\_

**All participants listed above must read and acknowledge the following:** It is understood and agreed that the Alpaca Western Extravaganza and the Clark County Event Center and their officials, members, employees, agents, and servants shall not be responsible for any loss, damage, or injury to any person, property, or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless the above parties for any expenses or liabilities incurred, including attorney fees.

Signature of #1 \_\_\_\_\_ Date: \_\_\_\_\_ Signature of #3 \_\_\_\_\_ Date: \_\_\_\_\_

Signature of #2 \_\_\_\_\_ Date: \_\_\_\_\_ Signature of #4 \_\_\_\_\_ Date: \_\_\_\_\_

**If submitting this form electronically, please enter the initials of each participant indicating that you have read and agree with the above.**

## 2010 FARM REGISTRATION SUMMARY

**Registration Forms must be postmarked or submitted by March 8, 2010.**

Submit forms with ARI Certificate, Exhibitor Disclosure, Owner of Record for Show Form & Payment

Mail: AWE Registration, 13504 NE 84th St. Suite 103-284, Vancouver, WA 98682

Online: [www.awe-alpacas.org](http://www.awe-alpacas.org) Fax: 360.254.3581